

**Michelle Morris,**  
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Contact:/Cysylltwch â: Democratic Services



**THIS IS A MEETING WHICH THE PUBLIC ARE ENTITLED TO ATTEND**

15th September 2021

Dear Sir/Madam

### **EXECUTIVE COMMITTEE**

A meeting of the Executive Committee will be a Hybrid Meeting - Via MS Teams/Abraham Derby Room at the General Offices, Ebbw Vale (if you would like to attend please contact [committee.services@blaenau-gwent.gov.uk](mailto:committee.services@blaenau-gwent.gov.uk)) on Wednesday, 22nd September, 2021 at 10.00 am.

Yours faithfully

Michelle Morris  
Managing Director

### **AGENDA**

### **Pages**

#### **1. SIMULTANEOUS TRANSLATION**

You are welcome to use Welsh at the meeting, a minimum notice period of 3 working days is required should you wish to do so. A simultaneous translation will be provided if requested.

We welcome correspondence in the medium of Welsh or English. / Croesawn ohebiaith trwy gyfrwng y Gymraeg neu'r Saesneg.

**Municipal Offices**  
Civic Centre  
Ebbw Vale  
NP23 6XB

**Swyddfeydd Bwrdeisiol**  
Canolfan Dinesig  
Glyn Ebwy  
NP23 6XB

*a better place to live and work*  
*lle gwell i fyw a gweithio*

**2. APOLOGIES**

To receive.

**3. DECLARATIONS OF INTEREST AND DISPENSATIONS**

To receive.

**MINUTES**

**4. EXECUTIVE**

7 - 22

To consider the Minutes of the Executive meeting held on 21<sup>st</sup> July, 2021.

**5. SPECIAL EXECUTIVE**

23 - 28

To consider Minutes of the Special Executive held on 26<sup>th</sup> July, 2021.

**6. SPECIAL EXECUTIVE**

29 - 32

To consider the Minutes of the Special Executive held on 1<sup>st</sup> September, 2021.

**GENERAL MATTERS**

**7. CONFERENCE, EVENTS AND INVITATIONS**

33 - 34

To consider.

**DECISION ITEMS - CORPORATE SERVICES MATTERS**

**8. FORWARD WORK PROGRAMME – 10<sup>TH</sup> NOVEMBER, 2021**

35 - 40

To receive the report.

**9. GRANTS TO ORGANISATIONS**

41 - 44

To consider the report of the Chief Officer Resources.

10. **ASSESSMENT OF PERFORMANCE 2020/21** 45 - 102
- To consider the report of the Service Manager Performance and Democratic.

**DECISION ITEMS - EDUCATION MATTERS**

11. **HOME TO SCHOOL AND POST 16 TRANSPORT POLICY REVIEW 2022 - 2023** 103 - 146
- To consider the report of the Corporate Director Education.
12. **EDUCATION ACCESSIBILITY STRATEGY AND ACTION PLAN REVIEW** 147 - 186
- To consider the report of the Corporate Director Education.
13. **INCLUSION STRATEGY AND REVIEW (2021-2022)** 187 - 192
- To consider the report of the Corporate Director Education.

**DECISION ITEMS – REGENERATION & ECONOMIC DEVELOPMENT MATTERS**

14. **INVESTMENT IN MICRO-HYDRO DEVELOPMENT** 193 - 214
- To consider the report of the Corporate Director Regeneration and Community Services.
15. **PARTNERSHIP DELIVERY APPROACH – TOWN CENTRES** 215 - 224
- To consider the report of the Corporate Director Regeneration and Community Services.

## **MONITORING ITEMS - CORPORATE SERVICES**

16. **COMMUNICATIONS STRATEGY QUARTERLY PERFORMANCE MONITORING (APRIL-JUNE 2021)** 225 - 238
- To consider the report of the Chief Officer Commercial and Customer
17. **COMMERCIAL STRATEGY QUARTERLY PERFORMANCE MONITORING (APRIL-JUNE 2021)** 239 - 250
- To consider the report of the Chief Officer Commercial and Customer.
18. **SICKNESS ABSENCE PERFORMANCE 2020/21** 251 - 260
- To consider the report of the Head of Organisational Development.

## **MONITORING ITEMS - EDUCATION**

19. **EDUCATION SERVICES – MAIN SELF-EVALUATION REPORT (SER)** 261 - 420
- To consider the report of the Corporate Director Education.
20. **SAFEGUARDING SELF-EVALUATION OUTCOMES** 421 - 434
- To consider the report of the Corporate Director Education.

## **MONITORING ITEMS – REGENERATION AND ECONOMIC DEVELOPMENT**

21. **REGENERATION & DEVELOPMENT PERFORMANCE REPORT** 435 - 462
- To consider the report of the Corporate Director Regeneration and Community Services.
22. **PROGRESS UPDATE ON DECARBONISATION PLAN** 463 - 522
- To consider the report of the Managing Director.

## **MONITORING ITEM - SOCIAL SERVICES**

**23.      UPDATE ON STRATEGY TO SAFELY REDUCE THE      523 - 530  
NUMBERS OF CHILDREN LOOKED AFTER**

To consider the report of the Corporate Director Social Services.

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To: Councillor N. Daniels (Chair)  
Councillor J. Collins  
Councillor D. Davies  
Councillor J. Mason  
Councillor J. Wilkins

All other Members (for information)  
Manager Director  
Chief Officers